



The Fourth Sunday of Advent

10AM The Holy Eucharist, Rite II • December 22, 2024

Celebrant: The Reverend John Kennedy

Preacher: The Reverend Elizabeth Garnsey

Assisting: The Reverend Peter F. Walsh

Opening Organ Voluntary *Suscepit Israel puerum suum* (from *Six Versets sur le 'Magnificat'*) Marcel Dupré (1886-1971)

Welcome

Entrance Hymn 438 “Tell out, my soul, the greatness of the Lord!”

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.
2. Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name— the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949)

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Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All remain standing, as able, and sing the following.

Trisagion

Sung three times.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Plainsong, Mode 1, adapt. Bruce E. Ford (b. 1947)

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Micah 5:2-5a

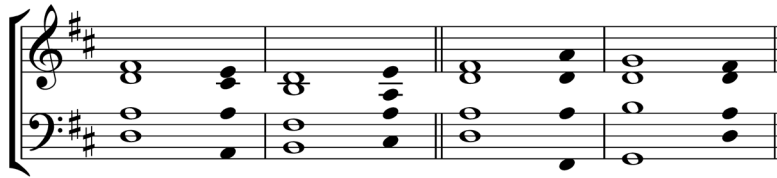
You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labor has brought forth;

then the rest of his kindred shall return
to the people of Israel.
And he shall stand and feed his flock
in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-7 (*To be sung by congregation and choir.* ✓ = take a breath.)



Chant by Robert Knox Kennedy (b. 1945)

- 1 Hear, O Shepherd of Israel, ✓ leading Joseph like a / flock; *
shine forth, ✓ you that are enthroned upon the / cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma-/nasseh, *
stir up your strength and come to / help us.
- 3 Restore us, ✓ O God of / hosts; *
show the light of your countenance, ü and we shall be / saved.
- 4 O Lord God of / hosts, *
how long will you be angered despite the prayers of your / people?
- 5 You have fed them with the bread of / tears; *
you have given them bowls of tears to / drink.
- 6 You have made us the derision of our / neighbors, *
and our enemies laugh us to s/ corn.
(second half of chant)
- 7 Restore us, ✓ O God of / hosts; *
show the light of your countenance, ✓ and we shall be / saved.

The Second Reading

Hebrews 10:5-10

When Christ came into the world, he said,
“Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.
Then I said, ‘See, God, I have come
to do your will, O God’
(in the scroll of the book it is written of me).”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

Gospel Acclamation

Choir O come, thou Branch of Jesse’s tree, free them from Satan’s tyranny
that trust thy mighty power to save, and give them victory o’er the grave.

All

Re-joyce! Re-joyce! Em - man - u - el shall come to thee, O Is - ra - el!

The Gospel

Luke 1:39-55

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,
"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

The Sermon

The Reverend Elizabeth Garnsey

The people stand, as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us turn our hearts to prayer, and may our souls magnify the Lord as Mary's did,
as we await the Lord's coming.

Let us pray for the church: For our sisters and brothers in Christ throughout the world, and especially for those whose faith endangers their very lives. Help us remember that your incarnation came to a world in distress, and may we not fear to bear your love into our present world. Lord in your grace, **hear our prayer.**

For our nation and the world: We pray for an end to violence, oppression, and injustice. As you lead us from darkness to light, O Lord, may we be among those who lift up the lowly and fill the hungry with good things. Lord in your grace, **hear our prayer.**

For our community: May we welcome and befriend strangers in our midst; and may our lives be devoted to your service and to the common good. Lord in your grace, **hear our prayer.**

For all the blessings of this life, we give thanks for... Lord in your grace, **hear our prayer.**

For the sick and suffering: Especially for... Lord in your grace, **hear our prayer.**

For those who have died: Especially for... Lord in your grace, **hear our prayer.**

Celebrant Lord, we lift up to you these prayers of your people, confident in your promise to be with us always. Guide us in wisdom and faith; that we might live into the life you created us for, and trust in your will. All this we ask through your Son, Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

People The peace of the Lord be always with you.
And also with you.

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Offertory Anthem

Magnificat

Third Service, Philip Moore (b. 1943)

Words, the traditional-language version of *Magnificat*, found on p. 65, *The Book of Common Prayer*.

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

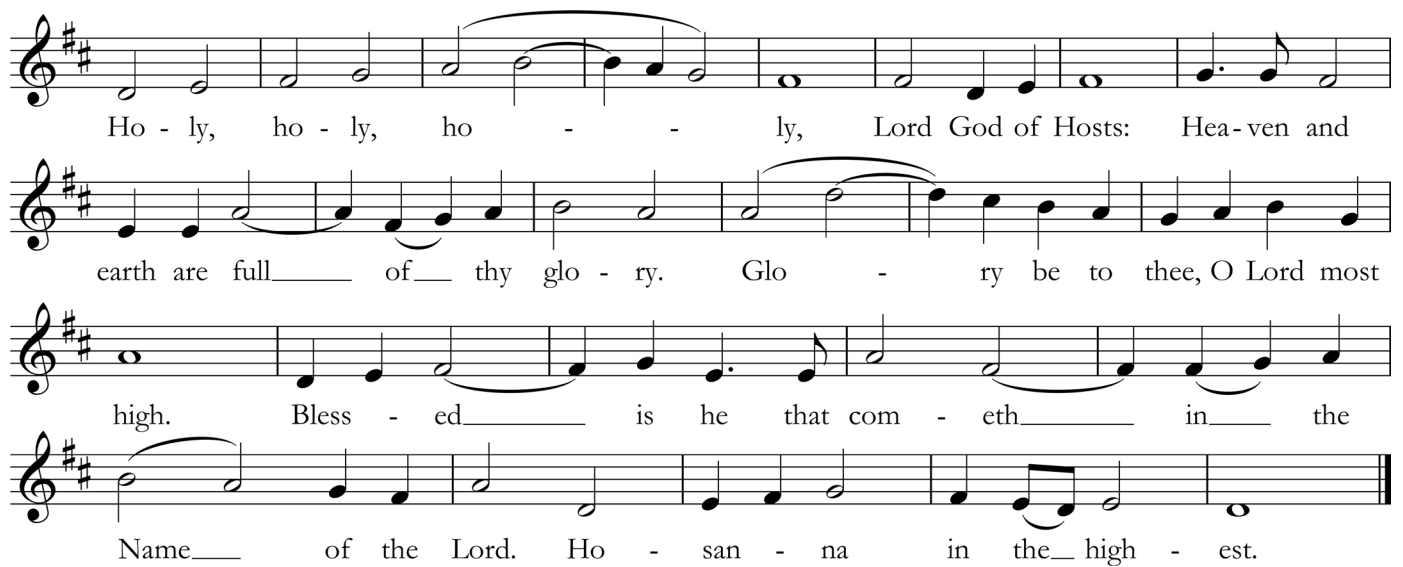
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting
life; that when he shall come again in power and great triumph to judge the world, we may without shame
or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea - ven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord most
high. Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est.

From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The people stand or kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The People sing.



Setting: McNeil Robinson (1943-2015)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

During the Communion (Choir) *Ave Maria, gratia plena* Beauvais MS, 12th century, arr. EJT

Ave, María, grátia pléna, Dóminus técum, Vírgo seréna; benedícta tu in muliériibus,
que peperísti pácem homínibus, et angélis glóriam.
et benedíctus frúctus véntris túis, qui coherédes ut éssemus súi, nos fécit per grátiam.

Hail, Mary, full of grace, the Lord is with you, serene Virgin; blessed are you among women.

*You who brought forth peace to mortals, and glory to the angels; and blessed is the fruit of your womb,
who made it possible for us to be his heirs, accomplished for us by his grace.*

Hymn 60 (Choir) "Creator of the stars of night"

Post-Communion Prayer *(said together)*

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People **We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.**

The Blessing

People **Amen.**

The Closing Hymn 56 (Stz. 5-8)

“O come, O come Emmanuel”

5. O come, thou Key of David, come
and open wide our heavenly home;
make safe the way that leads on high;
and close the path to misery.

7. O come, Desire of nations, bind
in one the hearts of all mankind.
Bid thou our sad divisions cease,
and be thyself our King of Peace. *Refrain*

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

8. O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear. *Refrain*

6. O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;
adapt. Thomas Helmore (1811-1890)

The Dismissal

Celebrant Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world.

People **Thanks be to God.**

Closing Organ Voluntary

Amen (from *Quatre Versets sur le 'Ave Maris Stella'*)

Marcel Dupré

Ned's Notes: The Song of Mary (often known as the *Magnificat*, the first word of the Latin version), has been treated musically hundreds of times, if not thousands. Our **Organ Voluntaries** are movements of small “suites” for organ by the great French organist, Marcel Dupré, known chiefly as organist of the *Eglise Saint Sulpice*, in the 6th district (*arrondissement*) of Paris: *Suscepit Israel puerum suum* (“He remembering his mercy hath holpen his servant Israel”) would have been played in place of certain verses (in “*alternatum*”) of the Latin *Magnificat* sung by a choir. The Marian hymn *Ave Maris Stella*

(“Hail, Star of the Sea”) would have been sung/played in the same manner – his *Amen* being the last brilliant movement of the set. As for our **Offertory Anthem**, living English composer Philip Moore set *Magnificat* in English in similar way, in that the choir sings verses of the text in plainsong in *alternatum* with verses sung in rich, 4-part harmony accompanied by the organ. Our **Communion Anthem** is a setting of a 12th century text (a “troped,” elaborated version of the traditional *Ave Maria*) and melody from a manuscript found in Beauvais (about 2 hours north of Paris).

We thank the following who are serving today:

Lectors: Eric Thunem, Jim Lisher

Intercessor: Jenny Volanakis

Ushers: Lynn Donahue, Jill Ernst, John Harrison,
Suzanne Harrison, Paton Larkin, Tom Pettibone

Greeters: Jeff & Lise Leist, Tom Pettibone

Chalice Ministers: Cyra Borsy, Kerry Robinson,
Stan Twardy, Erik Luchs, Deb Luchs

Acolytes: Eleanor Clarke, Steele Clarke

Organist-Choirmaster: Ned Tipton

The St. Mark's Choir and Soloists

Flower Guild

Altar Guild: Barbara Noble, Sara Smith,
Shelby Cromwell, Wendy Hurst, Pamela Shea

Coffee Hour: Jeff & Robina Lewis, Gaby & Duke Beecher,
Staige Grymes, Jess Havens, Rita Nagle

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and organ music streamed, under OneLicense A-734671.**



Music & Flowers Christmas Offering

Dear Friends in Christ,

Christmas flowers and music beautify our sanctuary
and set our hearts ablaze with the feeling of Christmas.

Please help us adorn our church and enliven our adoration
of the Christ child by making a contribution for flowers
or music this Christmas season—in honor of a loved one,
in thanksgiving for a life event, or to celebrate the birth of
our Lord. You may fill out one of the envelopes in the pews or
around the campus, or scan the QR code to donate online.

Today is the final day for listing in the Christmas bulletins.

Merry Christmas,

Fr. Peter



Christmas2024 at St. Mark's

Christmas Eve Tuesday, December 24

5PM The World's Greatest Christmas Pageant with Holy Eucharist

9:30PM Prelude with Organ, Brass, Timpani, and the St. Mark's Choir

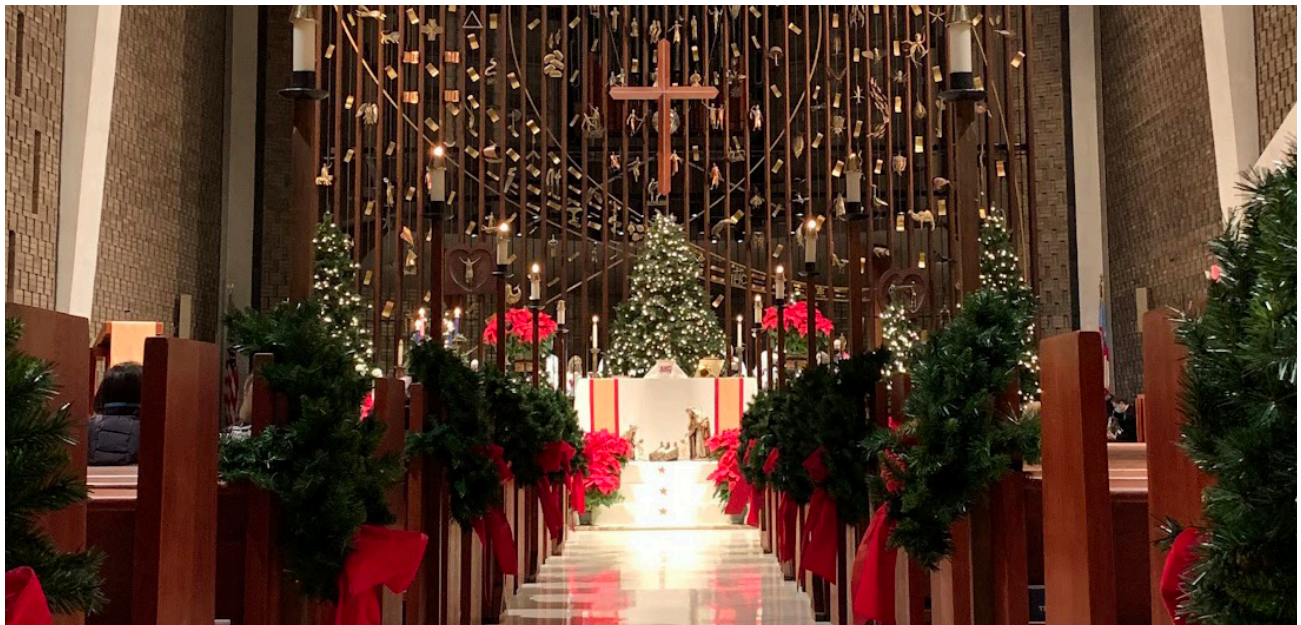
10PM Festival Holy Eucharist with Organ, Brass, and the St. Mark's Choir

Christmas Day Wednesday, December 25

10AM Christmas Day Holy Eucharist
Baroque Ensemble with Ryland Angel, Tenor

All services live-streamed on our website

**There will not be childcare on Christmas Eve or Christmas Day.
Childcare will resume on Sunday, December 29.**



WELCOME TO ST. MARK'S EPISCOPAL CHURCH

December 22, 2024 • The Fourth Sunday of Advent

Welcome to St. Mark's. We are a community of love formed by the grace of God. Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world. You can find more information on our website: www.stmarksnewcanaan.org.

Weekly Worship

Worship and Program Schedule

Sunday Holy Eucharist

8AM In the Chapel

9AM Outdoors

10AM Indoors & live-streamed

5PM In the Chapel

Weekday Morning Prayer via Zoom

Monday-Friday • 8:30AM • Morning Prayer Rite II

Praying of the Rosary

Wednesday at 8:45AM via conference call

Call in: 978.990.5000 (access code: 811368)

Children

Our 10AM program includes:

Lion Cubs childcare for children ages 2 and under

Frolic playgroup for three- and four-year-old children
(These two groups remain in the classrooms for the entire service.)

Godly Play 1 for kindergarten

Godly Play 2 for first and second grades

Holy Moly for third and fourth grades

Meet in the Middle for fifth, sixth, and seventh grades
(These classes join families in church at the Peace.)

Coming Up: The World's Greatest Christmas Pageant

Questions? Contact Jan Maynes, Director of Children's Ministry, at children@stmarksnewcanaan.org.

Pageant Dress Rehearsal:

TODAY, December 22

11:30AM – about 12:30PM

(All registered pageant players)
Sanctuary

Pageant (Christmas Eve):

Tuesday, December 24, 5PM

Arrive by 4:30PM

Coffee Hour

Coffee Hour Hosts Needed in January!

We are looking for households or individuals to sign up to help host a coffee hour in January.

All you need to do is prepare platters of goodies and arrange them on the tables in Morrill Hall. You can bring food to contribute (and get your expenses reimbursed) and/or raid the St. Mark's freezer to add to the feast.

Nervous? Don't be! Hospitality hosts, Emily and James Morgan, will fully prepare you for the Sunday you've chosen. **Sign up outside Morrill Hall or scan the QR code** to help host a Coffee Hour (together with a friend or family member, if desired).

For more information, reach out to scrappypickles@gmail.com or the church office at 203-966-4515, with questions.

Pick your Sunday today!



Upcoming Baptisms

Our next service of Holy Baptism will be on January 12, at the 10AM service. If you desire to be baptized, or to have a child baptized, please be in touch with the church office at (203) 966-4515.

Join a Choir

Sing with the St. Mark's Choir!

Singers are needed in all sections for this diverse, enthusiastic, and dedicated group, essential to the beauty and spiritual depth of sung services. It is our "care and delight" to sing every Sunday (September through early June/Trinity Sunday) and for all major holidays of the church year. **Weekday rehearsals** are held on Thursday evenings, 7-8:45PM. If you love to sing, have some sight-reading ability, and would enjoy this labor of love with a wonderful group of people, **please contact** our Director of Music Ministry, Ned Tipton at ntipton@stmarksnewcanaan.org.

Children's Choir Opportunities for 2024-2025

Calling all children in kindergarten and up - Join us! We welcome current and new members to join one of our two children's choir levels:

Joyful Noyze: For children in kindergarten through second grade, Wednesdays 4-4:30PM

Choristers: For children in third grade and older, Wednesdays 4:30-5:30PM

Rehearsal and performance schedules follow the New Canaan school calendar. **For more information,** please contact Ned Tipton through the church office or ntipton@stmarksnewcanaan.org.

 FIRST PRESBYTERIAN
NEW CANAAN

Blue Christmas

A Service of Hope
& Healing

DEC 22 ★ 4:30PM

In partnership with: Community Baptist
Church, Methodist Church of New Canaan,
& other local faith communities

178 Oenoke Ridge
Visit fpcnc.org or call us at 203-966-0002 ext 1

Thank you to all who have committed

Candy & Rob Abdo
Emily & David Alexander
Mimi & Dick Alford
Victor Alvarez & Miki Porta
Christian & Kathryn Amundsen
Linda Andros & Bill Avery
Alix & Jeb Armstrong
Kent Atherton & Katy Kinsella
Warner & Trisha Babcock
George & Susan Baker
Louise Barnes
The Barth Family
Bob Bayne
Duke & Gaby Beecher
Chris & Terri Bell
Tom & Charlene Berardino
Ted & Patty Beyer
Jono & Lisa Biting
Abigail Blades
Amy & Matt Blasco
Stephen & Cyra Borsy
Kirsten Bossin
Susan Boston
Collis & Melissa Boyce
Julie Brand & Carel Van Der Merwe
Andrew & Heather Braun
Roberta Brill
Joan Brode
Bill & Marianne Buchanan
Katie & Alex Bues
Joe Buono & Marisa Abdo Buono
Michael Burnette
Lee Calabrese
Reid & Sue Campbell
John & Amy Carroll
Mary Anne Case
Sarah & Alec Casey
Craig & Emily Cerone
Carrie & Dan Chandra
Matt Chang
Lauren Clancy & Rick Kammler
Jake & Alice Clark
Bernie & Lisa Clarke
Christine Clarke
Jane Cohen
Lila Coleman
David Conrod
India & Sam Cooley
Kathleen & Randy Corbet
Carolyn & Andrew Corcoran
Phil & Jessie Cox
Jo Crane
Zackary Crawford & Jason Toris
Rob & Callie Creighton
Carolyn & Peter Crisafulli
Jarvis & Shelby Cromwell
Michelle Cullen
Mark & Mary Cuoco
Met & Jennifer Dalipi

The Walton/Daniels Family
Tim & Angela Dann
Dean & Laura Davis
Sperry DeCew
George & Sarah deMenocal
Rick & Lia DeNey
Dick & Molly DePatie
Jack & Lynn Donahue
Jon & Leigh Doorley
Ted & Diana Doster
Rhett & Heather Drugge
Robert & Tricia Dudley
Ellen Dunn
James & Katie Dunning
Jim & Susan Dunning
Ric & Lynn Edmonds
Bill & Shelley Emery
Jill Ernst
John & Brooke Fagan
Marcia Fallon
Tom & Ann Faxon
Libbet & Scott Field
Rachael Field
Sky Field
Bob & Amy Fields
Jon & Cathy Fleming
Nancy & Jim Follett
Todd & Sally Fonner
Jamie & Jennifer Forese
Gordon & Patricia Fowler
Susan & Warren Foxworth
John & Kim Frieders
George & Connie Friesen
Sharon & Kyle Fry
Rob & Margie Fryer
Herrick & Diane Garnsey
The Rev. Elizabeth Garnsey
Jonathan & Caroline Garrity
Nancy Geary & Gordon Walker
Howard & Wendy Gidez
Jeanne Gnuse
Arthur & Beth Golden
Buttons Goodrich
Julie Green
Robert & Anne Grieves
Sean & Jacqueline Griffiths
Jeff & Page Growney
Chris & Alison Gruseke
Yolanda Gruseke
Mark & Kristen Grzymiski
Jude Halleran
Bob & Tracey Hamill
Mark & Kerry Hanson
Melissa & Marc Harold
John & Suzanne Harrison
Scott & Jessica Havens
Brian & Jane Hetherington
Jim & Wendy Hilboldt
Skip & Breeze Hobbs

Brian & Catherine Hollstein
Jim Hollyday
Nick & Donna Howard
Rob & Laurel Howe
Michelle Hubbard
Jack & Hilary Hurley
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\$1.85 MILLION

\$1,582,272
283 Pledges

As of December 18, 2024



PLEDGE

GOALS

\$1.85 Million

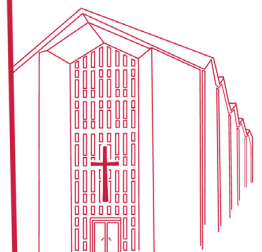
325 Pledges

100% Participation

100% VESTRY PARTICIPATION:

Every vestry member increased their pledge.

**Together
We Power
the Mission**



The Episcopal Church in Connecticut
The Right Reverend Jeffrey W. Mello, Bishop Diocesan
The Right Reverend Dr. Laura J. Ahrens, Bishop Suffragan

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The Reverend Elizabeth Garnsey, Senior Associate Rector
The Reverend John Kennedy, Associate Rector

Jill Sautkulis, Director of Operations
Beth Ralston, Director of Special Projects
Nancy Walton, Director of Stewardship and Development
Ed Hill, Sexton

Ned Tipton, Director of Music Ministry
Rob Schwartz, Digital Missioner
Jan Maynes, Director of Children's Ministry
Edgar Gonzalez, Property Manager
Prisca Spitz, Preschool Director

St. Mark's Officers and Vestry

Officers

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Janet Prill, *Junior Warden*
Tim Dann, *Treasurer*
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Kate Maco
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St. Mark's Mission

Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world

St. Mark's Vision

A church bursting with disciples who are so transformed by the Holy Spirit that
they live to give for the love of the Lord.



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