



The Second Sunday after the Epiphany

10AM The Holy Eucharist, Rite II • January 19, 2025

Celebrant: The Reverend John Kennedy

Preacher: The Reverend Peter F. Walsh

Assisting: The Reverend Elizabeth Garnsey

Gathering Music

Wie schön leuchtet der Morgenstern (BuxWV 223)

Deitrich Buxtehude (1637-1707)

Welcome

Entrance Hymn 7

“Christ, whose glory fills the skies”

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph over shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear!
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
as they inward light impart,
glad my eyes, and warm my heart.
3. Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geistliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All remain standing, as able, and sing the following.

Gloria, S 277

New Plainsong, David Hurd (b. 1950)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord_ God,
hea - ven - ly King, al - might - y God and Fa - ther, we_ wor - ship you, we give_ you thanks,
we praise you for your glo - ry. 3. Lord, Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading

Isaiah 62:1-5

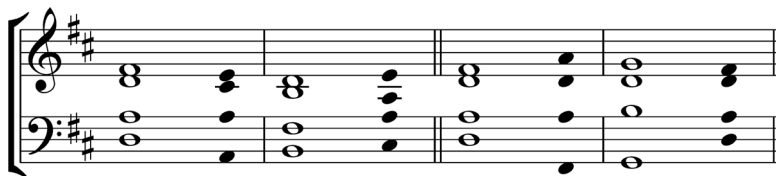
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 (To be sung by congregation and choir. ✓ = take a breath.)



Chant by Robert Knox Kennedy (b. 1945)

- ⁵ Your love, O Lord, reaches to the / heavens, *
and your faithfulness to the / clouds.
- ⁶ Your righteousness is like the strong mountains, ✓ your justice like the great / deep; *
you save both man and beast, O / Lord.
- ⁷ How priceless is your love, O / God! *
your people take refuge under the shadow of your / wings.
- ⁸ They feast upon the abundance of your / house; *
you give them drink from the river of your de-/lights.
- ⁹ For with you is the well of / life, *
and in your light we see / light.
- ¹⁰ Continue your loving-kindness to those who / know you, *
and your favor to those who are true of / heart.

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God

who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

The Gospel Acclamation

The Celtic Alleluia

Cantor, then All

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Music: *The Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)
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The Gospel

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them,

"Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Peter F. Walsh

The people stand, as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

As we are gathered as one body in Christ, let us offer God the prayers of our hearts.

We pray for the church: for those who serve, those who pray, those who fear to enter its doors.
Lord in your grace, **hear our prayer.**

For the clergy of St. Mark's and for all bishops, priests, and deacons, for our lay leaders.
Lord in your grace, **hear our prayer.**

For our communities: for those who work late shifts and long hours, for those who have no possibility of employment; for those who hunger for food and connection; and for those who respond to emergencies.
Lord in your grace, **hear our prayer.**

For the blessings of this life, we give thanks...
Lord in your grace, **hear our prayer.**

For the needs of the world and its people; for good and strong leaders and for responsive politicians to turn their energies and hearts toward providing lasting peace, adequate resources, and safety for all.
Lord in your grace, **hear our prayer.**

For those who suffer from anxiety and depression, from addiction, and for those who are sick and suffering...
Lord in your grace, **hear our prayer.**

We pray for those who have died...
Bring them into the loving embrace of your angels and into the light of your kingdom.
Lord in your grace, **hear our prayer.**

Celebrant We offer all these prayers with confidence in you, O Father of all; in your Son who came among us; and in your Spirit who moves in us and in the world. **Amen.**

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Offertory Anthem

Thy word is a lantern unto my feet

Henry Purcell (1659-1695)

Soloists: Ryland Angel, countertenor; Trevor Scott, tenor; Matthew Dexter, bass

Thy word is a lantern unto my feet: and a light unto my paths.
I have sworn and am steadfastly purposed: to keep thy righteous judgements.
I am troubled above measure: quicken me, O Lord, according to thy word.
The ungodly have laid a snare for me: but yet I swerved not from thy commandments.
Thy testimonies have I claimed as mine heritage for ever:
and why? they are the very joy of my heart. Hallelujah!
[Words, Psalm 119: 105-108, 110, 111]

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting from *New Plainsong*, David Hurd (b.1950)

The people stand or kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The People sing.



Setting: McNeil Robinson (1943-2015)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

During the Communion

Solo

from *Messiah*

G. F. Handel (1685-1759)

Matthew Dexter, bass

Recit: For, behold, the darkness shall cover the earth, and gross darkness the people:
but the LORD shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. [*Isaiah 60:2-3*]

Air: The people that walked in darkness have seen a great light:

they that dwell in the land of the shadow of death, upon them hath the light shined. [*Isaiah 9:2*]

Hymn 132 (choir) “When Christ’s appearing was made known”

Post-Communion Prayer (*said together*)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People **We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.**

The Blessing

People **Amen.**

The Closing Hymn 497

“How bright appears the Morning Star”

1. How bright appears the Morning Star,
with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus! Holy, holy,
yet most lowly, draw thou near us;
great Emmanuel, come and hear us.
2. Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord,
by highest seraphim adored,
assumed our very nature;
Jesus, grant us, through thy merit,
to inherit thy salvation;
hear, O hear our supplication.
3. Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen! Alleluia,
alleluia! Praise be given
evermore, by earth and heaven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)
Music: *Wie schön leuchtet*, melody att. Philipp Nicolai, (1556-1608);
arr. and harm. Johann Sebastian Bach (1685-1750)

The Dismissal

Celebrant Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world.

People **Thanks be to God.**

Closing Organ Voluntary

Wie schön leuchtet der Morgenstern (P501)

Johann Pachelbel (1653-1706)

Ned's Notes: Our **Offertory Anthem**, Purcell's *Thy word is a lantern* is almost a small “cantata” in that Purcell sets each verse of the psalm differently. This type of English anthem is also known as a “verse anthem,” a work with sections for soloist(s) and choir. A choir-only anthem is known as a “full

anthem.” During the **Communion**, Matthew Dexter offers movements 10 & 11 of Handel's *Messiah*. Our **Organ Voluntaries** as settings of the tune used for our last hymn, “How bright appears the Morning Star.”

We thank the following who are serving today:

Lectors: Margot Thorsheim, Stan Twardy

Intercessor: Rick DeNey

Greeters: Jim & Eleanor Lisher, Amanda Sutton

Ushers: Lynn Donahue, James Grohsgal, Suzanne Harrison, Elizabeth Ker, Joe Leo, Kevin McMahon, Paul Reiss

Chalice Ministers: Lise Leist, Charlene Berardino, Tom Berardino, Kerry Robinson, Deb Luchs

Acolytes: Steele Clarke

Organist-Choirmaster: Ned Tipton

The St. Mark's Choir and Soloists

Flower Guild: Alice Clark, Jill Ernst

Altar Guild: Barbara Noble, Sara Smith,

Shelby Cromwell, Wendy Hurst, Pamela Shea

Coffee Hour: The Cox Family, Emily & James Morgan

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WELCOME TO ST. MARK'S EPISCOPAL CHURCH

January 19, 2025 • The Second Sunday after the Epiphany

Welcome to St. Mark's. We are a community of love formed by the grace of God.

Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world.

You can find more information on our website: www.stmarksnewcanaan.org.

Weekly Worship

Worship and Program Schedule

Sunday Holy Eucharist

8AM In the Chapel

9AM Outdoors

10AM Indoors & live-streamed

5PM In the Chapel

Weekday Morning Prayer via Zoom

Monday-Friday • 8:30AM • Morning Prayer Rite II

Praying of the Rosary

Wednesday at 8:45AM via conference call

Call in: 978.990.5000 (access code: 811368)

Altar flowers are given to the glory of God in loving memory of Linda Andros by her family.

Wildfire Response

Emergency responders are still working to contain the fires that are consuming land, homes, places of worship, parks, and businesses all across Southern California.

You can help by donating to either of these two groups:

The Episcopal Diocese of Los Angeles and Episcopal Relief & Development.



Episcopal Diocese
of Los Angeles



Episcopal Relief
& Development

May Fair

Dear friends,
Happy New Year. Just 117 days until May Fair 2025, May 9 & 10!
It's not too soon to begin to think about how we can all make this year's May Fair enjoyable and successful for both volunteers and visitors.

I would ask you to consider a few ways you can play a part:

- **Volunteer your time.** Requests will begin in March / April. Your involvement can run from as little as 3 hours to as much as you care to be with us!
- Start now to **set aside items to donate to white elephant** (jewelry, artwork, collectibles, unique books, furniture, rugs, lighting, Christmas items, and more).
- **Suggest a local business** you would be willing approach to see if they would enjoy becoming a fair sponsor. Opportunities range from \$800-\$1,500.

After my first year as chair my biggest takeaway is that all those who volunteer develop a special bond - one that I believe helps knit our St. Mark's community together so that we are more able to be there for each other and for others in need outside our parish throughout the year. I hope you will feel the same after May Fair 2025.

Any early questions can be directed to me through the church office. Our entire committee wishes you and your families a healthy and blessed 2025!

Sincerely,
John Kennedy, May Fair Chair

May Fair Executive Committee
Zackary Crawford, Jenn Hladick, Deb Luchs, Zibby Perkins,
CynnTimer Thunem, Eric Thunem

Celebrate the life of the Rev. Dr. Martin Luther King, Jr. • January 20

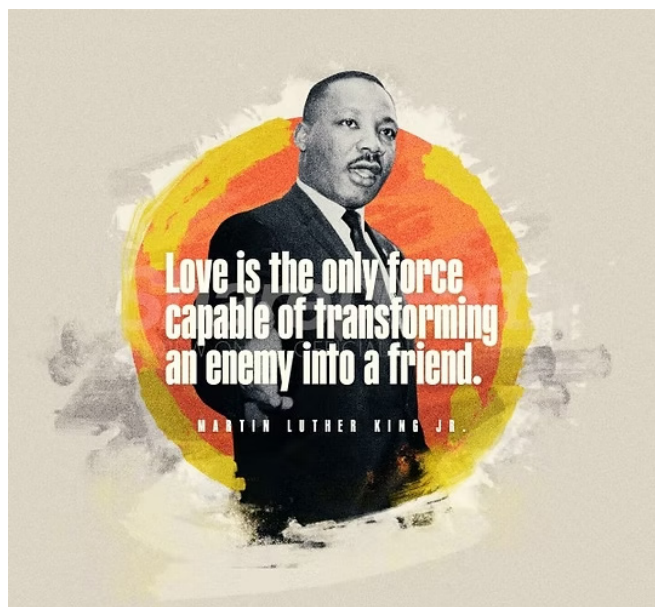
The Interfaith Council of New Canaan proudly hosts its 23rd Annual Celebration of the life of the Rev. Dr. Martin Luther King, Jr.

When: Monday, **January 20** at 10AM

Where: The United Methodist Church of New Canaan
165 South Avenue, New Canaan, CT

What: The Service will feature inspiring music and speakers from local and nearby communities, including the Pivot Men's Choir. A reception will follow.

Donations will benefit the New Canaan Food Bank, and non-perishable food items will be gratefully accepted.



Seasonal & Sustainable Floral Design Workshop • January 24

Friday, January 24 from 9:30AM - 11:30AM in the church with Parishioner Elisa Bulgrin of Longfield Farm.

Spend a winter morning with Flower Guild members and fellow parishioners for this inspiring and instructive hands-on workshop on how to make arrangements with more seasonal plants and sustainable materials.

This event is sponsored by St. Mark's Flower Guild. All are welcome to register!

9AM Gathering and Fellowship

9:30-11:30AM Talk and Workshop

Elisa Bulgrin is a New Canaan mom, St. Marks parishioner, and 'farmer/florist'. In 2016, she and her husband John moved to what they've come to call Longfield Farm, where they've since welcomed three children, created a series of gardens and, now, where Elisa runs a small business of the same name. Coming to flowers from the garden, seasonality and sustainability are core to Elisa's work, from growing to arranging flowers, and Longfield Farm's varied offerings reflect this approach as well as all the passions and sensibilities that colour 'country life' at Longfield.

Scan the QR code to register so that we have enough materials for all attendees.



Children & Youth

Our 10AM program includes:

Lion Cubs childcare for children ages 2 and under

Frolic playgroup for three- and four-year-old children

(These two groups remain in the classrooms for the entire service.)

Godly Play 1 for kindergarten

Godly Play 2 for first and second grades

Holy Moly for third and fourth grades

Meet in the Middle for fifth, sixth, and seventh grades
(These classes join families in church at the Peace.)

Questions? Contact Jan Maynes, Director of Children's Ministry, at children@stmarksnewcanaan.org.

Youth Group: Escape Room! (January 26)

On Sunday, January 26, we'll be heading to The Panic Room in Stamford to tackle their "Lost Treasure" Escape Room. It's going to be a fun and challenging evening of teamwork and problem-solving. Registration has closed.

Thank you to all who have committed

Candy & Rob Abdoo
Emily & David Alexander
Mimi & Dick Alford
Victor Alvarez & Miki Porta
Christian & Kathryn Amundsen
Alix & Jeb Armstrong
Kent Atherton & Katy Kinsella
Bill Avery
Warner & Trisha Babcock
George & Susan Baker
Louise Barnes
Nick & Kate Barnwell
The Barth Family
Bob Bayne
Duke & Gaby Beecher
Chris & Terri Bell
Tom & Charlene Berardino
Art Berry
Ted & Patty Beyer
Jono & Lisa Bitting
Abigail Blades
Amy & Matt Blasco
Stephen & Cyra Borsy
Kirsten Bossin
Loren & Susan Boston
Collis & Melissa Boyce
Julie Brand
& Carel Van Der Merwe
Andrew & Heather Braun
Roberta Brill
Joan Brode
Bill & Marianne Buchanan
Katie & Alex Bues
Joe Buono
& Marisa Abdoo Buono
Michael Burnette
Lee Calabrese
Reid & Sue Campbell
John & Amy Carroll
Mary Anne Case
Sarah & Alec Casey
Craig & Emily Cerone
Carrie & Dan Chandra
Matt Chang
Lauren Clancy & Rick Kammler

Jake & Alice Clark
Bernie & Lisa Clarke
Christine Clarke
Dupie Cochran
Jane Cohen
Jesse & Courtenay Coleman
Lila Coleman
David Conrod
India & Sam Cooley
Douglas & Viktoria Cooper
Kathleen & Randy Corbet
Carolyn & Andrew Corcoran
Rob Cotter
Phil & Jessie Cox
Jo Crane
Zackary Crawford & Jason Toris
Rob & Callie Creighton
Carolyn & Peter Crisafulli
Jarvis & Shelby Cromwell
Michelle Cullen
Mark & Mary Cuoco
Philip & Susan Cushman
Met & Jennifer Dalipi
The Walton/Daniels Family
Tim & Angela Dann
Dean & Laura Davis
Sperry DeCew
George & Sarah deMenocal
Rick & Lia DeNey
Dick & Molly DePatie
Jack & Lynn Donahue
John & Carole Doorley
Jon & Leigh Doorley
Ted & Diana Doster
Rhett & Heather Drugge
Robert & Tricia Dudley
Alex Duffee
Ellen Dunn
James & Katie Dunning
Jim & Susan Dunning
Ric & Lynn Edmonds
Bill & Shelley Emery
Jill Ernst
John & Brooke Fagan
Marcia Fallon

Tom & Ann Faxon
Libbet & Scott Field
Rachael & Ted Field
Sky Field
Bob & Amy Fields
Jon & Cathy Fleming
Nancy & Jim Follett
Todd & Sally Fonner
Jamie & Jennifer Forese
Gordon & Patricia Fowler
Susan & Warren Foxworth
Michelle Francis
John & Kim Frieders
George & Connie Friesen
Sharon & Kyle Fry
Rob & Margie Fryer
Herrick & Diane Garnsey
The Rev. Elizabeth Garnsey
Jonathan & Caroline Garrity
Nancy Geary & Gordon Walker
Howard & Wendy Gidez
Jeanne Gnuse
Arthur & Beth Golden
Buttons Goodrich
Julie Green
Tim & Caroline Greer
Robert & Anne Grieves
Sean & Jacqueline Griffiths
James & Kate Grohsgal
Jeff & Page Growney
Kevin & Tracy Growney
Chris & Alison Gruseke
Yolanda Gruseke
Mark & Kristen Grzymiski
Rachel & Matthew Guadagno
Jude Halleran
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George & Barbara Wright
Douglas Wurth
Steve & Lori Wyckoff

\$1.85 MILLION

\$1,686,531

310 Pledges

As of January 16, 2025



PLEDGE

GOALS

\$1.85 Million

325 Pledges

100% Participation

100% VESTRY PARTICIPATION:
Every vestry member
increased their pledge.

Together
We Power
the Mission



THANK YOU to the 310 households who have pledged their support to the 2025 Annual Fund. Our goal is 325 pledging households to raise \$1.85M to fully fund the ministry. **We're very close to our goals.** Will you pledge your support today to help close out the pledge campaign? **Pledging is easy!** Email or call Nancy Walton, Director of Stewardship & Development, nwalton@stmarksnewcanaan.org, (203) 966-4515.



261st Annual Parish Meeting

February 2, 2025 at 11:30AM

Morrill Hall & via Zoom

Zoom link will be provided via email and at www.stmarksnewcanaan.org

AGENDA

1. Call to Order and Prayer – The Rev. Peter Walsh, Rector
2. Opening Business – Motions & Resolutions
3. A Word About the Election – Stanley A. Twardy, Senior Warden
4. Nominating Committee Report – Suzanne Harrison, Nominating Committee Co-Chair
5. Election
 - Officers
 - Vestry
 - Nominating Committee
 - Alternate Diocesan Convention Delegates
6. Senior Warden's Report – Stanley A. Twardy
7. 2024 Annual Appeal Report – Janet Prill
8. Treasurer's Report – Timothy F. Dann
9. Election Results – Suzanne Harrison
10. Closing Prayer, Blessing, and Dismissal

CANDIDATES

Senior Warden: Janet Prill
Junior Warden: Mark Thorsheim
Treasurer: Tim Dann
Clerk: Libbet Field

Vestry
(to elect 4)
Alexandra (Alix) Armstrong
John Harrison
Joanne Renwick
Peter F. Ryan
John Sexton
Cathy Uhlein

Nominating Committee
(to elect 3)
Jeb S. Armstrong
John Michael Bain-Colon
Gaby Beecher
Rab Ker
Kerry Robinson
Lori Wyckoff

Alternate Convention Delegates
(to elect 2)
Libbet Field
Lise Leist

Rector's State of the Parish Address at 10AM service.
Respectfully submitted, Libbet Field, Clerk



St Mark's
NEW CANAAN

Friends of Music



Sower at Sunset (1888), Vincent Van Gogh

Trevor Scott and friends: Music of Benjamin Britten

Canticle I – My beloved is mine
Canticle II – Abraham and Isaac
Serenade

FEBRUARY 8, SATURDAY, 5PM

General Tickets \$30 (\$35 day of event) / Students \$10
available by scanning the QR code or at the door.



Trevor Scott, tenor

Eliana Barwinski, mezzo-soprano | Susan LaFever, French horn | Tomoko Nakayama, piano

A light reception will follow.



ST. MARK'S EPISCOPAL CHURCH
111 OENOKE RIDGE • NEW CANAAN, CT